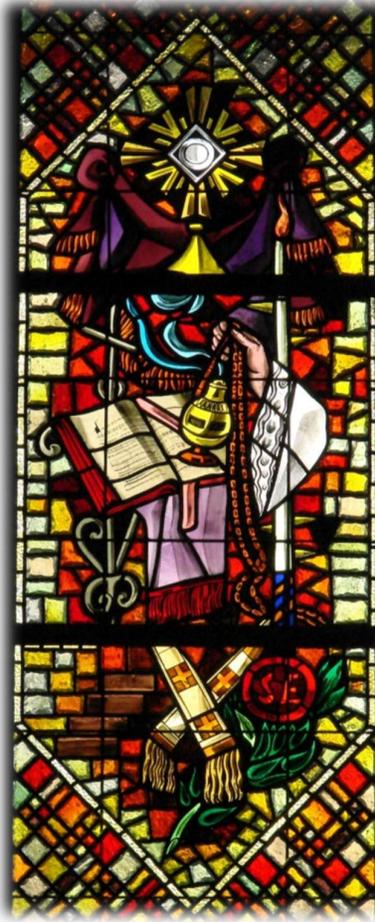


Ordination of Joseph Philippe Yuson to the Order of Deacons



Conferred By His Excellency
Most Reverend Gary Gordon
Bishop of Victoria



Saturday, July 8, 2023, 10:30 am
St. Andrew's Cathedral, Victoria BC

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PRE-MASS MUSIC

Ave Maria

Gregory Norbet

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Please stand for the Gathering Hymn:

All People that on Earth Do Dwell

1. All peo - ple that on earth do dwell,
2. Know that the Lord is God in - deed;
3. O en - ter then his gates with praise;
4. For why? The Lord our God is good;
Sing to the Lord with cheer - ful voice;
With - out our aid he did us make;
Ap - proach with joy his courts un - to;
His mer - cy is for ev - er sure;
Him serve with mirth, his praise forth tell,
We are his folk, he does us feed,
Praise, laud, and bless his name al - ways,
His truth at all times firm - ly stood,
Come we be - fore him, and re - joice.
And for his sheep he does us take.
For it is seem - ly so to do.
And shall from age to age en - dure.
Be praise and glo - ry ev - er - more.

Text: Thomas Ken, 1637-1711
Tune: OLD HUNDREDTH, no. 578

- 5.) The 'ternal gifts of Christ the King,
The 'postles glory, let us sing,
And all with hearts of gladness raise
Due hymns of thankful love and praise.
- 6.) Their faith in Christ, the Lord prevailed:
Their hope, a light that never failed;
Their love ablaze o'er pathways trod
To lead them to the 'ternal God.
- 7.) To them the Father's glory shone,
In them the will of God the Son,
In them exults the Spirit Blessed
Through them rejoice the heav'nly host.
- 8.) To Thee, Redeemer, now we cry,
That you wouldst join to them on high,
Thy servants, who this grace implore,
For ever and for ever more.



The Introductory Rites

Bishop: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Bishop: Peace be with you.

All: **And with your spirit.**

The Bishop leads all gathered in the Penitential Act. When it is concluded, all sing the Gloria:

GLORIA

Geoffrey S. Angeles

Refrain:

Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will.
Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

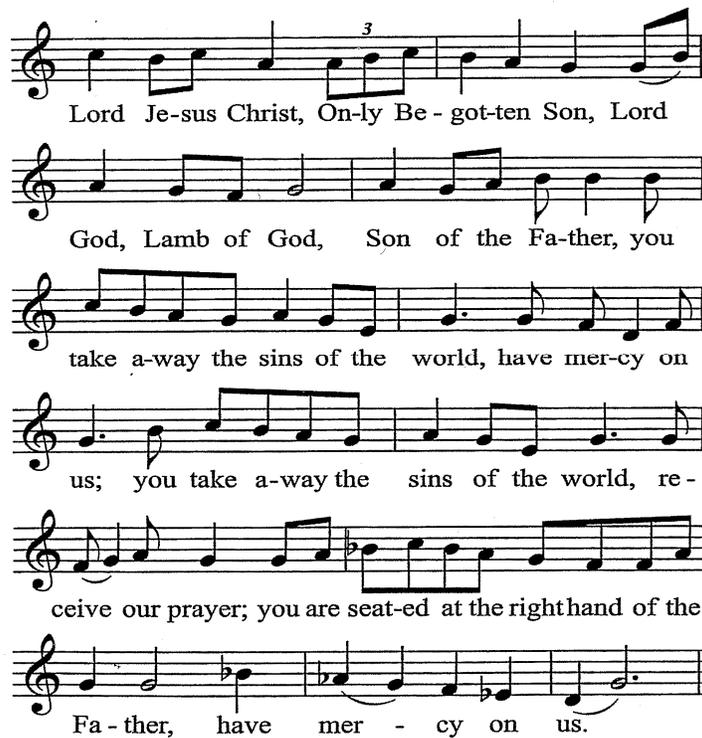
Verse 1:



We praise you, we bless you, we a-
dore you, we glo - ri - fy
you, we give you thanks for your great
glo - ry, Lord God, heav-en-ly King, O
God, al-might-y Fa - ther.

The musical notation for Verse 1 consists of five staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody starts with a quarter rest, followed by a quarter note G4, and then a series of eighth notes: A4, Bb4, C5, D5, E5, F5, G5. The lyrics 'We praise you, we bless you, we a-' are aligned under the notes. The second staff continues the melody with quarter notes G4, F4, E4, D4, C4, Bb3, A3, G3. The lyrics 'dore you, we glo - ri - fy' are aligned under the notes. The third staff features a triplet of eighth notes G4, A4, Bb4, followed by quarter notes C5, D5, E5, F5, G5. The lyrics 'you, we give you thanks for your great' are aligned under the notes. The fourth staff continues with quarter notes G4, F4, E4, D4, C4, Bb3, A3, G3, and a quarter rest. The lyrics 'glo - ry, Lord God, heav-en-ly King, O' are aligned under the notes. The fifth staff concludes the verse with quarter notes G4, F4, E4, D4, C4, Bb3, A3, G3, and a double bar line. The lyrics 'God, al-might-y Fa - ther.' are aligned under the notes.

Verse 2:



Lord Je-sus Christ, On-ly Be - got-ten Son, Lord
God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the
Fa - ther, have mer - cy on us.

The musical notation for Verse 2 consists of six staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody starts with a quarter note G4, followed by a triplet of eighth notes A4, Bb4, C5, and then quarter notes D5, E5, F5, G5. The lyrics 'Lord Je-sus Christ, On-ly Be - got-ten Son, Lord' are aligned under the notes. The second staff continues with quarter notes G4, F4, E4, D4, C4, Bb3, A3, G3. The lyrics 'God, Lamb of God, Son of the Fa-ther, you' are aligned under the notes. The third staff features a series of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, F5, E5, D5, C5, Bb4, A4, G4. The lyrics 'take a-way the sins of the world, have mer-cy on' are aligned under the notes. The fourth staff continues with quarter notes G4, F4, E4, D4, C4, Bb3, A3, G3. The lyrics 'us; you take a-way the sins of the world, re-' are aligned under the notes. The fifth staff features a series of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, F5, E5, D5, C5, Bb4, A4, G4. The lyrics 'ceive our prayer; you are seat-ed at the right hand of the' are aligned under the notes. The sixth staff concludes the verse with quarter notes G4, F4, E4, D4, C4, Bb3, A3, G3, and a double bar line. The lyrics 'Fa - ther, have mer - cy on us.' are aligned under the notes.

Verse 3:

For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the
Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A -
men.

Bishop: Let us pray.

All pray in silence with the Bishop for a while.

Bishop: O God, who have taught the ministers of your Church
to seek not to be served
but to serve their brothers and sisters,
grant, we pray, that this your servant,
whom you graciously choose today for the office of Deacon,
may be effective in action, gentle in ministry,
and constant in prayer.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

Please be seated.

The Liturgy of the Word

FIRST READING: Numbers 3:5-9

Proclaimer: Bernadette Yuson

“They are unreservedly given to Aaron from among the Israelites”

Proclaimer: The word of the Lord.

All: **Thanks be to God.**

PSALM

Psalm 100

Kathrine Bellamy



We are his peo - ple: the sheep of his pas - ture.

1. Make a joyful noise to the Lord, all the earth.
Worship the Lord with gladness;
come into his presence with singing.
2. Know that the Lord is God.
It is he that made us, and we are his;
we are his people, and the sheep of his pasture.
3. Enter his gates with thanksgiving,
and his courts with praise.
Give thanks to him, bless his name.
4. For the Lord is good;
his steadfast love endures forever,
and his faithfulness to all generations.

Text: New Revised Standard Version of the Bible © 1989, National Council of Churches of Christ in the USA (NCCC).
Adapted by the Canadian Conference of Catholic Bishops. Adaptations © 2009, NCCC. All rights reserved. Used with permission.
Music: Kathrine Bellamy © Concacan Inc., 2014. All rights reserved.

SECOND READING: Acts 8:26-40

Proclaimer: Diane Picken

“He proclaimed to him the good news about Jesus”

Proclaimer: The word of the Lord.

All: **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION

Randall DeBruyn

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
ia, al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses available in accompaniment editions. Music © 2002, 2009, Randall DeBruyn. Published by OCP. All rights reserved.

Verses:

1. I have called you friends, says the Lord; for I have made known to you everything that I have heard from my Father.
2. The Lord sent me to bring good news to the poor, to proclaim release to the captives.

Bishop: The Lord be with you.

All: **And with your spirit.**

Bishop: A reading from the Holy Gospel according to John.

As we prepare to listen to the words of Jesus we sign ourselves, making the Sign of the Cross on our forehead, lips and heart.

All: **Glory to you, O Lord.**

GOSPEL: John 15:9-17

"Love one another as I have loved you"

Bishop: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Please remain standing.

Rite of Ordination

Veni, Sancte Spiritus

Christopher Walker

Ostinato Refrain: All

Ve-ni San-cte Spi-ri-tus; Ve-ni San-cte Spi-ri-tus;

Ve-ni, ve-ni San-cte Spi-ri-tus; Ve-ni San-cte Spi-ri-tus.

Verses: Cantor

1. Holy Spirit, Lord of Light,
radiance give from celestial height.
Come, O Spirit of the poor,
come now with treasures that endure:
Light of all who live.
2. You of all consolars the best.
You the soul's delightful guest;
refreshing peace bestow.
You in toil my comfort sweet.
You coolness in the heat.
You my solace in time of woe.
3. Light immortal, light divine;
fire of love our hearts refine,
our inmost being fill.
4. Heal our wounds, our strength renew,
on our dryness pour your dew;
wash guilt away,
bend the stubborn heart,
melt the frozen,
warm the chill
and guide the steps that go astray.
5. Seven-fold gifts on us be pleased to pour,
who you confess and you adore;
bring us your comfort when we die;
give us life with you on high;
give us joys, give us joys that never end.

Refrain text, Latin, 12th cent.

Verses text based on the Pentecost Sequence, *Veni, Sancte Spiritus*; adapt. by Christopher Walker.
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THE ELECTION OF THE CANDIDATE

A priest associated with Joseph's formation will call Joseph by name:

Priest: Let the one who is to be ordained a Deacon come forward: Joseph Yuson.

Joseph: I am present.

Joseph goes to the Bishop, to whom he makes a sign of reverence.

Priest: Most Reverend Father, holy Mother Church asks you to ordain this man, our brother, to the responsibility of the Diaconate.

Bishop: Do you know him to be worthy?

Priest: After inquiry among the Christian people and upon the recommendation of those concerned with his formation, I testify that he has been found worthy.

Bishop: Relying on the help of the Lord God and our Saviour Jesus Christ, we choose this our brother for the Order of the Diaconate.

All: **Thanks be to God.**

THE HOMILY

Please be seated for the homily.

THE PROMISE OF THE ELECT

After the homily, Joseph rises and stands before the Bishop.

Bishop: Dear son, before you proceed to the Order of the Diaconate, you must declare before the people your resolve to undertake this office. Do you resolve to be consecrated for the ministry of the Church through the laying on of my hands and the gift of the Holy Spirit?

Joseph: I do.

Bishop: Do you resolve to discharge with humble charity the office of the Diaconate, so as to assist the priestly Order and to benefit the Christian people?

Joseph: I do.

Bishop: Do you resolve to hold fast to the mystery of the faith with a clear conscience, as the Apostle says, and to proclaim this faith by word and deed according to the Gospel and the Church's tradition?

Joseph: I do.

Bishop: Do you resolve to keep the commitment of celibacy perpetually as a sign of the dedication of your life to Christ the Lord for the sake of the Kingdom of Heaven, in service to God and others?

Joseph: I do.

Bishop: Do you resolve to guard and increase the spirit of prayer proper to your way of life and, in keeping with this spirit and the circumstances of your life, to celebrate faithfully the Liturgy of the Hours, with and for the People of God and indeed for the whole world?

Joseph: I do.

Bishop: Do you resolve to conform your manner of life always to the example of Christ, whose Body and Blood you will handle at the altar?

Joseph: I do, with the help of God.

Joseph then goes to the Bishop and, kneeling before him, places his joined hands between those of the Bishop.

Bishop: Do you promise respect and obedience to me and my successors?

Joseph: I do.

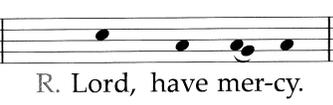
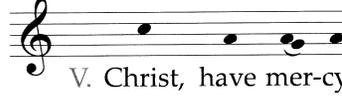
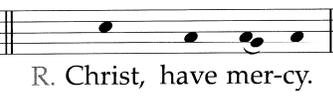
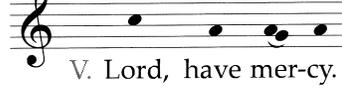
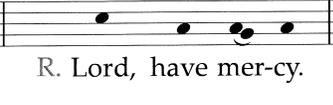
Bishop: May God who has begun the good work in you bring it to fulfillment.

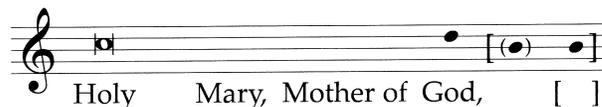
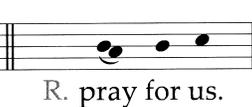
THE LITANY OF SUPPLICATION

Please rise. The Bishop faces the people and invites them to pray:

Bishop: Let us pray, dearly beloved, that God the almighty Father will, in his mercy, pour out the grace of his blessing on this his servant whom he is pleased to receive into the Sacred Order of the Diaconate.

Joseph prostrates himself and all kneel as the Litany is sung.

<i>Cantor:</i>	<i>All:</i>
	
	
	

<i>Cantor:</i>	<i>All:</i>
	

- Our Lady of the Holy Family, **R.**
- Saint Michael, Saint Gabriel, and Saint Raphael, **R.**
- Holy Angels of God, **R.**
- Saint John the Baptist, **R.**
- Saint Joseph, **R.**
- Saint Peter and Saint Paul, **R.**

Cantor: *All:*

From all e - vil, R. Lord, de-liv-er us, we pray.

From every sin, **R.**
 From everlasting death, **R.**
 By your Incarnation, **R.**
 By your Death and Resurrection, **R.**
 By the outpouring of the Holy Spirit, **R.**

Cantor: *All:*

Be merciful to us sin-ners, R. Lord, we ask you, hear our prayer.

Govern and protect your holy Church, **R.**
 Keep the Pope and all the ordained in faithful service to your Church, **R.**
 Bless this chosen man, **R.**
 Bless and sanctify this chosen man, **R.**
 Bless, sanctify, and consecrate this chosen man, **R.**
 Bless all peoples together in peace and true harmony, **R.**
 Comfort all the troubled and afflicted with your mercy, **R.**
 Strengthen us and keep us in your holy service, **R.**
 Jesus, Son of the Living God, **R.**

Cantor: *All:*

Christ, hear us. R. Christ, hear us.

Cantor: *All:*

Christ, gra-cious-ly hear us. R. Christ, gra-cious-ly hear us.

After the singing of the Litany, the Bishop prays:

Bishop: Lord God, mercifully hear our prayers, and kindly accompany with your help what we are about to do by virtue of our office; sanctify with your blessing the one whom, in our judgement, we believe is worthy to be offered for the exercise of sacred ministries. Through Christ our Lord.

All: **Amen.**

THE LAYING ON OF HANDS AND THE PRAYER OF ORDINATION

Joseph then goes to the Bishop and kneels before him. The Bishop lays his hands upon Joseph's head, without saying anything. Then the Bishop says the Prayer of Ordination:

Draw near, we pray, almighty God, giver of every grace, who apportion every order and assign every office. While remaining unchanged, you make all things new and, setting all things in order with everlasting providence, you make due provision for every age, through your Word, your Power, and your Wisdom, Jesus Christ, your Son, our Lord. You grant that your Church, his Body, adorned with manifold heavenly graces, drawn together in the diversity of her members, and united by a wondrous bond through the Holy Spirit, should grow and spread forth to build up a new temple. As once you chose the sons of Levi to minister in the former tabernacle, so now you establish three ranks of ministers in their sacred offices to serve your name.

Thus, in the first days of your Church, your Son's Apostles, led by the Holy Spirit, appointed seven men of good repute to help them in the daily ministry, so that they might devote themselves more fully to prayer and the preaching of the word. By prayer and the laying on of hands they entrusted to these chosen men the ministry of serving at table.

Look favourably also on this your servant, we pray, O Lord, whom we humbly dedicate to serve at your holy altars in the office of the Diaconate.

Send forth the Holy Spirit upon him, O Lord, we pray, that he may be strengthened by the gift of your sevenfold grace to carry out faithfully the work of the ministry.

May every evangelical virtue abound in him: unfeigned love, concern for the sick and the poor, unassuming authority, the purity of innocence, and the observance of spiritual discipline.

May your precepts shine forth in his conduct, that by the example of his manner of life he may inspire the imitation of your holy people. In offering the witness of a good conscience, may he remain firm and steadfast in Christ, so that, imitating your Son on earth, who came not to be served but to serve, he may be found worthy to reign with him in heaven.

Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE HANDING ON OF THE BOOK OF GOSPELS

Please be seated. Joseph rises and is vested with a diaconal stole and dalmatic by Deacon Daniel Lavoie and Deacon Philip Yuson.

Holy is the Temple

Bob Hurd

Refrain



Ho - ly is the tem-ple of the LORD, it is the



hand-i-work, the dwell-ing place of God.

Verses



1. How love - ly your dwell - ing place, LORD of hosts.
2. ♪ Spar - rows and swal - lows — build their nests
3. How bless - ed are those who live in your house.
4. ♪ As they go through the bar - ren val - ley
5. Our God is a ram - part — and a shield;



1. I long and I yearn for the courts of the
2. with - in — your house where they shel - ter their
3. In un - ceas - ing song — they of - fer you
4. the land is re - newed with — life - giv - ing
5. be - stow - er of grace, hold - ing back no good



1. LORD, My whole be - ing cries out to God,
2. young, ♪ be - side — your al - tars, LORD,
3. praise. Hap - py those who find strength in you,
4. streams; ♪ their strength grow - ing day by day,
5. thing ♪ from those who walk righ - teous - ly;



1. ♪ I sing out with joy to the liv - ing God. —
2. ♪ your al - tars, my king — and my God. —
3. ♪ who hold in their hearts — the way to Zi - on.
4. ♪ they go — to see — God in Zi - on.
5. Hap - py those, — O LORD, — who trust in you. —

Text based on Psalm 84:2-8, 12-13. Music and text © 2000, Bob Hurd.
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He then kneels before the Bishop, who places the Book of Gospels into his hands.

Bishop: Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach.

Lastly, the Bishop gives Joseph the fraternal kiss.

Bishop: Peace be with you.

Joseph: And with your spirit.

The Liturgy of the Eucharist

OFFERTORY HYMN

O God, You Search Me and You Know Me

Based on Ps 139

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - dian - t in your sight.
5. Safe in your hands, all cre - a - tion is made new.

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Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy church.**

Bishop: Holy Father, whose Son chose to wash the disciples' feet and so set us an example, accept, we pray, the oblations of our service, and grant that, offering ourselves as a spiritual sacrifice, we may be filled with a spirit of humility and zeal.

Through Christ our Lord.

All: **Amen.**

Bishop: The Lord be with you.

All: **And with your spirit.**

Bishop: Lift up your hearts.

All: **We lift them up to the Lord.**

Bishop: Let us give thanks to the Lord our God.

All: **It is right and just.**

Bishop: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father of mercies and faithful God.

For you have given us Jesus Christ, your Son, as our Lord and Redeemer.

He always showed compassion
for children and for the poor,
for the sick and for sinners,
and he became a neighbour
to the oppressed and the afflicted.

By word and deed he announced to the world
that you are our Father
and that you care for all your sons and daughters.

And so, with all the Angels and Saints,
we exalt and bless your name
and sing the hymn of your glory
as without end we acclaim:

HOLY

Geoffrey S. Angeles

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your
glo-ry. Ho-san - na in the high -
est. Bles-sed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho-
san - na in the high - est.

Bishop: You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he open the Scriptures and breaks the bread.

Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,
that they may become for us
the Body and Blood
of our Lord Jesus Christ.

On the day before he was to suffer,
on the night of the Last Supper,
he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it,
For this is my Body,
Which will be given up for you.

In a similar way,
when supper was ended,
he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

The mystery of faith:

MEMORIAL ACCLAMATION

Geoffrey S. Angeles

We pro-claim your Death, O Lord, and pro-
fess your Re - sur - rec - tion un -
til you come a - gain.

Bishop: Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our Saviour,
whom you led through his Passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.

Look with favour on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.

Bring your Church, O Lord,
to perfect faith and charity,
together with Francis, our Pope,
myself, your unworthy servant,
with all Bishops, Priests and Deacons,
and the entire people you have made your own.

Open our eyes
to the needs of our brothers and sisters;
inspire in us words and actions
to comfort those who labour and are burdened.
Make us serve them truly,
after the example of Christ and at his command.
And may your Church stand as a living witness
to truth and freedom,
to peace and justice,
that all people may be raised up to a new hope.

Remember our brothers and sisters
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.

Grant also to us,
when our earthly pilgrimage is done,
that we may come to an eternal dwelling place
and live with you for ever;
there, in communion with the Blessed Virgin Mary, Mother of God
with the Apostles and Martyrs,
with Saint N.
and with all the Saints,
we shall praise and exalt you
through Jesus Christ, your Son.

Bishop: The peace of the Lord be with you always.

All: **And with your spirit.**

Deacon Joseph: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity (a reverent bow and the spoken words "Peace be with you" is recommended).

LAMB OF GOD

Geoffrey S. Angeles

Lamb of God, you take a -
way the sins of the world, have
mer-cy on us, have mer-cy on us.
Lamb of God, you take a -
way the sins of the world, grant us
peace, grant us peace.

Bishop: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Those who will not be receiving Communion are invited to join the Communion Procession to receive a blessing. Please cross your arms on your chest (in the form of an X) when you arrive at the minister of Communion.

COMMUNION HYMNS

I Received the Living God

Refrain

I re - ceived the liv - ing God, and my heart is full of
joy. I re - ceived the liv - ing God, and my heart is full of joy.

Verses

1. Je - sus said: "I am the Bread Knead - ed
2. Je - sus said: "I am the Vine, And my
3. Je - sus said: "I am the Way; And my
4. Je - sus said: "I am the Truth; If you
5. Je - sus said: "I am the Life Far from

long to give you life; You who will par - take of
branch - es you shall be; Come and drink the sav - ing
Fa - ther longs for you; So I come to bring you
fol - low close to me, You will know me in your
whom no thing can grow, But re - ceive this liv - ing

me Need not ev - er fear to die."
cup, Till the King - dom you shall see."
home To be one with him a - new."
heart, And my word shall make you free."
bread, And my Spir - it you shall know."

Text: Anonymous, verse 2, Alan J. Hommerding, b.1956, © 1994, World Library Publications
Tune: LIVING GOD, 7 7 7 7 with refrain; Anonymous; harm. by Richard Proulx, b.1937

Gift of Finest Wheat

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come give to us, O sav-ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
 Tune: BICENTENNIAL, CM, with refrain; Robert E. Kreutz, 1922-1996
 © 1977, Archdiocese of Philadelphia

MEDITATION

Godhead Here in Hiding

Verses 1-7: English



1. God - head here in hid - ing whom I do a - dore
2. See - ing, touch - ing, tast - ing are in thee de - ceived;
3. On the cross thy god - head made no sign to men;
4. I am not like Thom - as, wounds I can - not see,
5. O thou, our re - mind - er of the Cru - ci - fied,
6. Like what ten - der tales tell of the Pel - i - can,
7. Je - sus whom I look at shroud - ed here be - low,



1. Masked by these bare shad - ows, shape and noth - ing more,
2. How says trust - y hear - ing? that shall be be - lieved;
3. Here thy ver - y man - hood steals from hu - man ken:
4. But I plain - ly call thee Lord and God as he:
5. Liv - ing Bread, the life of us for whom he died,
6. Bathe me, Je - sus Lord, in what thy bos - om ran—
7. I be - seech thee, send me what I thirst for so,



1. See, Lord, at thy ser - vice low lies here a heart
2. What God's Son has told me, take for truth I do;
3. Both are my con - fes - sion, both are my be - lief,
4. This faith each day deep - er be my hold - ing of,
5. Lend this life to me, then; feed and feast my mind,
6. Blood that but one drop of has the pow'r to win
7. Some day to gaze on thee face to face in light



1. Lost, all lost in won - der at the God thou art.
2. Truth him - self speaks tru - ly or there's noth - ing true.
3. And I pray the prayer made by the dy - ing thief.
4. Dai - ly make me hard - er hope and dear - er love.
5. There be thou the sweet - ness man was meant to find.
6. All the world for - give - ness of its world of sin.
7. And be blest for - ev - er with thy glo - ry's sight.

Text: 11 11 11 11; St. Thomas Aquinas, ca. 1224–1274, alt.; tr. by Gerard Manley Hopkins, SJ, 1844–1899, alt.
Music: Chant, Mode V; *Paris Processionale*, 1697.

At the conclusion of the music, please stand as the Bishop rises.

Bishop: Let us pray.

Grant, O Lord, to your servant,
whom you have replenished with heavenly food and drink,
that, for the sake of your glory and the salvation of believers,
he may be found faithful
as a minister of the Gospel, of the Sacraments and of charity.

Through Christ our Lord.

All: **Amen.**

The Concluding Rites

Bishop: The Lord be with you.

All: **And with your spirit.**

Deacon Joseph: Bow your heads for the blessing.

Bishop: May God, who has called you to the service of others in his Church, give you great zeal for all, especially the afflicted and the poor.

All: **Amen.**

Bishop: May he, who has entrusted you with preaching the Gospel of Christ, help you, as you live according to his word, to be its sincere and fervent witness.

All: **Amen.**

Bishop: May he, who has appointed you a steward of his mysteries, make you an imitator of his Son, Jesus Christ, and a minister of unity and peace in the world.

All: **Amen.**

Bishop: And may almighty God bless all of you, who are gathered here, the Father, and the Son, and the Holy Spirit.

All: **Amen.**

Deacon Joseph: Go in peace, glorifying the Lord by your life.

All: **Amen.**

RECESSIONAL HYMN

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num-ber and mer-cies with-out end.
Though small in mor - tal stat-ure to heav-en's gar-den grown.
We'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

Text: Michael Perry, 1942-1996. © 1982, The Jubilate Group (admin. Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874-1934



A few words of thanks from Deacon Joseph Yuson:

Thank you to my family - Mom, Pa, and Pauline - for your love and support;

Thank you to Bishop Gary for accepting me as a seminarian six years ago and ordaining me today;

Thank you to the vocation directors, Fr. David and Fr. Harrison, my internship pastor Fr. Michael, to the formation team of St. Joseph Seminary, my brother seminarians, the staff at Newman Theological College, and to all the priests who taught me how to follow the Lord Jesus;

A big thank you to my home parish, St. Andrew's Cathedral: to Rita and the office staff; to Jackie, Philip, and Kelly, and the choir as a whole for making this a beautiful Mass; to May, Elvie, and the team of volunteers for the reception who are waiting for us downstairs; to the altar servers for your dedication and willingness to serve the Lord; to the flower ladies who adorned the Cathedral for God's glory; to the Knights of Columbus for the Honour Guard; and to all those who worked behind the scenes to organize this ordination in just three weeks - thank you from the bottom of my heart;

Thank you also to Holy Family-Notre Dame Parish in Port Alberni whose love and support nurtured my vocation during my internship year;

Thank you to Our Lady for keeping me safe and to St. Joseph for his fatherly care;

Finally, I give thanks to Almighty God - Father, Son, and Holy Spirit - whose steadfast love endures forever!



*Following Mass, all are invited to a reception
being held in the Seghers' Hall.*